

# DIXON INSIDER

#### CITY OF DIXON NEWSLETTER

VOLUME 4 EDITION 3



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### **SAFE & SANE FIREWORKS BOOTH LOCATIONS**

The 2024 Safe & Sane Fireworks booth locations have been announced. The Dixon Municipal Code allows for the sale of safe and sane fireworks from June 28th to July 4th. The code allows for the possession, and use of safe and sane fireworks during a specified time from June 28th through July 6th of each calendar year.

Fireworks that explode, shoot through the air, move along the ground, including skyrockets, bottle rockets and firecrackers of all types are never permitted.

A violation of the Fireworks Ordinance is punishable by the issuance of an administrative citation with an accompanying administrative fine up to \$1,000.

| Licensee                           | Stand Location     | Address              |  |  |
|------------------------------------|--------------------|----------------------|--|--|
| Living Hope Church<br>of Dixon     | Weinersnitchel     | 2500 West A St.      |  |  |
| Dixon QB Club                      | Dixon Fruit Market | 7808 Batavia Rd.     |  |  |
| Napa Solano Veteran<br>Riders      | Safeway            | 1235 Stratford Ave.  |  |  |
| Dixon Moose Lodge                  | Walmart            | 235 E. Dorset Dr.    |  |  |
| Dixon Soccer Club                  | CVS Pharmacy       | 1057 North First St. |  |  |
| Dixon Montessori<br>Charter School | Michael's Market   | 1100 Pitt School Rd. |  |  |

## END OF SCHOOL YEAR SAFETY

#### Attention Dixon Community: Stay Alert and Safe This Summer!

As the school year comes to an end, we anticipate an increase in children and teenagers enjoying their summer break throughout our neighborhoods. The Dixon Police Department would like to remind all residents to be extra vigilant and mindful of our young community members who will be out and about at various times of the day.

#### **Increased Presence of Children and Teens**

With more children walking, biking, and playing in residential areas, it's crucial to drive cautiously and be prepared to stop for pedestrians. Slow down near schools, parks, and crosswalks, as children might be less aware of traffic dangers.

#### E-Scooter Safety Reminder

Electric scooters have become a popular mode of transportation for our youth, but they also come with significant safety risks. We've seen several recent incidents involving scooter vs. vehicle collisions, where none of the riders were wearing helmets. E-scooter riders must follow the same traffic laws as bicycles, including obeying traffic signals and signs.

#### Relevant California Law on E-Scooters (CVC §21235)

- Helmet Requirement: Persons under 18 years of age must wear a properly fitted and fastened bicycle helmet.
- Valid Driver's License: Riders must possess a valid driver's license or instruction permit.
- **Road Usage:** E-scooters must be ridden on the road or in bike lanes and are not permitted on sidewalks.
- Speed Limit: The maximum speed for an e-scooter is 15 mph.

#### **Community Involvement**

We urge parents to talk to their children about the importance of e-scooter safety and to ensure they follow the laws. Residents should also report any unsafe riding behavior to the police. Together, we can protect our children and make our community safer for everyone.

#### Stay Safe and Enjoy the Summer!

The Dixon Police Department is committed to ensuring the safety of all our residents. By staying alert and following these guidelines, we can all contribute to a safer community. For more information on e-scooter regulations and safety tips, visit the <u>California Department of Motor Vehicles</u>.

#### Contact Us

If you have any questions or concerns, please contact the Dixon Police Department at (707) 678-7070. Together, we can make this summer enjoyable and safe for everyone. Stay safe, Dixon!

# 4TH OF JULY CONCERT & FIREWORKS SHOW

CONCERT 6-9PM HELIOS SPONSORED BY THE DIXON CHAMBER OF COMMERCE

FIREWORKS SHOW 9:15PM

#### THURSDAY, JULY 4 🛧 HALL PARK

**RECREATION SWIM** 

PAT GRANUCCI AQUATICS CENTER 4:00-8:00PM

#### **PICKLEBALL IN HALL PARK**

4:30-5:30PM OPEN PLAY & INSTRUCTION 5:30-7:30PM ROUND ROBIN PICKLEBALL PLAY 7:30-8:30PM OPEN PLAY & INSTRUCTION

**FOOD TRUCKS** AQUATIC CENTER PARKING LOT BEGINNING AT 6PM

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

### RENT THE SENIOR/MULTI-USE Center or pool for your Next event!

Did you know that the Senior/Multi-Use Center (SMUC) and Pat Granucci Aquatic Center are available for private rentals? To learn more and start your reservation visit our <u>website</u>.



# **UPDATES FROM CITY HALL**

#### UPCOMING MEETINGS

Did you know? You can view City Council meetings in person, on Channel 20, on the City website and on Zoom! See below for a list of upcoming City Council and Commission meetings and visit our website for the latest information.

| City Council Meeting                          | 06/04/24 |
|---|----------|
| Planning Commission Meeting                   | 06/11/24 |
| City Council Meeting                          | 06/18/24 |
| Transportation Advisory<br>Commission Meeting | Canceled |
| Parks & Recreation Commission<br>Meeting      | 06/25/24 |

#### JOIN OUR TEAM!

We are currently hiring for a variety of positions. Interested in joining our team? Apply today: https://www.calopps.org/city-ofdixon

- Transit Driver/Dispatcher
- Lifeguard/Swim Instructor
- Police Recruit (Academy Bound)
- Police Volunteer & Cadet
- Police Officer- Entry & Lateral Level, Enhanced Lateral (\$30,000 Hiring Bonus)

## **SUMMER AQUATICS BEGIN JUNE 10**

#### Lap Swim

Spring lap swim has started! The competition pool has 8 lanes. Kickboards, pull buoys, and water aerobics equipment are available for use upon request.

Join us for your aquatic exercise 7 days a week!

| SUMMER SCHEDULE   |                  |  |  |  |
|-------------------|------------------|--|--|--|
| June 10- August 4 |                  |  |  |  |
| Monday            | 5:30-7:45 am     |  |  |  |
|                   | 11:00am-12:45 pm |  |  |  |
|                   | 4:00-6:30 pm     |  |  |  |
|                   | 5:30-7:45 am     |  |  |  |
| Tuesday           | 11:00am-12:45 pm |  |  |  |
|                   | 4:00-6:30 pm     |  |  |  |
| Wednesday         | 5:30-7:45 am     |  |  |  |
|                   | 11:00am-12:45 pm |  |  |  |
|                   | 4:00-6:30 pm     |  |  |  |
| Thursday          | 5:30-7:45 am     |  |  |  |
|                   | 11:00am-12:45 pm |  |  |  |
|                   | 4:00-6:30 pm     |  |  |  |
| Friday            | 8:00-10:00am     |  |  |  |
| Saturday          | 8:00-10:00am     |  |  |  |
| Sunday            | 8:00-10:00am     |  |  |  |

#### Water Aerobics

Are you looking for a fun way to exercise while staying cool? Join us for water aerobics!

Class is offered Wednesday from 4:00-4:45pm and Saturday 9:00-9:45am between June 10-August 4.

#### Swim Lessons

Introduce your child to the joy of swimming with the City of Dixon's summer swim lesson program! Swim lessons are offered at the Pat Granucci Aquatics Center in two-week sessions.

Classes are offered for a variety of ages and skill levels. City staff will make every effort to ensure swimmers are in the appropriate swim class by assessing on the first day and grouping swimmers based on skill levels.

#### Sign up today;

https://cityofdixonca.parksrec.tylerapp.co m/375321prod/parksrec/portal/home





**SUMMER AQUATIC PROGRAMS** 

### June 10 - August 4, 2024\*

**\*POOL CLOSED 6/22** 

| SUNDAY                                     | MONDAY                                |                                   | TUESDAY WEDNESDAY             |                             | ESDAY                        | THURSDAY                    |  | FRIDAY                      | SATURDAY                      |  |  |
|--|---------------------------------------|-----------------------------------|-------------------------------|-----------------------------|------------------------------|-----------------------------|--|-----------------------------|-------------------------------|--|--|
|  | LAP SWIM<br>5:30-7:45am               |                                   | LAP 5<br>5:30-7               |                             |                              |                             | LAP 5<br>5:30-7                          |                             |                               |  |  |
| LAP SWIM<br>8-10am                         | RESE                                  | RVED                              | RESE                          | RESERVED RESERVED RESERVED  |                              | RVED                        | LAP SWIM<br>8-10am                       | LAP SWIM<br>8-10am          | WATER<br>AEROBICS<br>9-9:45AM |  |  |
| POOL RENTAL<br>AVAILABILITY<br>10:30AM-8PM | LAP SWIM<br>11am-<br>12:45pm          | LESSONS<br>11am-<br>12:45pm       | LAP SWIM<br>11am-<br>12:45pm  | LESSONS<br>11am-<br>12:45pm | LAP SWIM<br>11am-<br>12:45pm | LESSONS<br>11am-<br>12:45pm | LAP SWIM<br>11am-<br>12:45pm             | LESSONS<br>11am-<br>12:45pm | RESERVED                      | POOL RENTAL<br>AVAILABILITY<br>10:30AM-12:30PM |  |
|  | MAINTE                                | MAINTENANCE REC SWIM<br>1-4PM     |                               | MAINTENANCE                 |                              | REC SWIM<br>1-4PM           |  |                             | REC SWIM<br>1-4PM             |  |  |
|  | LAP SWIM LESSONS<br>4-6:30pm 4-6:30PM | LAP SWIM LESSONS LAP SWIM LESSONS | WATER<br>AEROBICS<br>4-4:45PM | LESSONS<br>4-6:30PM         | LAP SWIM<br>4-6:30pm         | LESSONS<br>4-6:30PM         | POOL RENTAL<br>AVAILABILITY<br>12:30-8PM | POOL RENTAL                 |                               |  |  |
|  |                                       | -0.30pm0.30pm                     | LAP SWIM<br>4-6:30pm          | 4-0.30pm                    | -ro.gorn                     |                             | AVAILABILITY<br>4:30-8PM                 |                             |                               |  |  |
|  | RESE                                  | RESERVED RESERVED                 |                               | RESERVED RESERVED           |                              |                             |  |                             |                               |  |  |



# WATER RATE ADVISORY AD HOC COMMITTEE MAKES RECOMMENDATION TO CITY COUNCIL

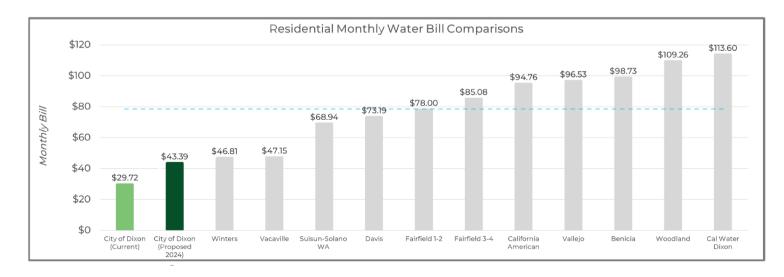
In February 2023, the Dixon City Council established the Water Rate Advisory Ad Hoc Committee (Committee). The goal of the Committee was to make a recommendation to the City Council regarding appropriate new water rates.

The Committee worked for over a year to review the financial and operational history of the water system and understand the system's needs. The City held twelve public Committee meetings, a public workshop and answered 42 questions submitted by the public.

In April 2024, the Committee voted to recommend a five-year rate schedule that will meet the critical and near-term needs of the water system. These increases are necessary to maintain a safe and reliable drinking water system and fund necessary capital improvement projects. The projects include well, tank and other system upgrades, but do not include treatment upgrades, including for Chromium 6.

On May 7, 2024, City Council voted to support the Committee's recommendation. The rate study report and all Committee presentations, including a list of capital projects that this rate adjustment will fund, are available online at <u>https://www.cityofdixon.us/watercommittee</u>.

The current City of Dixon water rates were adopted in 2013. Even with the proposed 2024 rate adjustment, City of Dixon rates will remain the lowest in the region. The chart below shows the average monthly water bill for residential customers in the region. The average residential water bill is 12 units of water use and a 34" meter fee.





Your City utility bill includes water and sewer charges. The proposed adjustments only apply to the water portion of your bill.



The current water rates were adopted in 2013. Since then, construction costs have increased 49%.